

# **KREMMLING FIRE PROTECTION DISTRICT**

## **NOTICE OF MEETING**

**February 8, 2024**

**6:00 p.m.**

### **AGENDA**

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes
- IV. Treasurer's Report
- V. Chief's Report
- VI. District Coverage
- VII. Review and Approve Engagement Letter with Auditor for 2024  
Application for Exemption from Audit
- VIII. Old Business
- IX. New Business
- X. Adjourn