

# **KREMMLING FIRE PROTECTION DISTRICT**

## **NOTICE OF MEETING**

**November 14, 2024**

**6:00 p.m.**

### **AGENDA**

- I. Call to Order
- II. Roll Call
- III. Public Comment
- IV. Approval of Minutes
- V. Treasurer's Report
- VI. Chief's Report
- VII. Letter of Engagement Auditor
- VIII. Resolution to adopt Board Bylaws
- IX. 2025 Budget - Public Hearing at 6:30 p.m.
- X. District Coverage
- XI. Old Business
  - a. VFIS Insurance Renewal
  - b. FPPA Direct Expense Discussion
- XII. New Business
- XIII. Adjourn