

# **KREMMLING FIRE PROTECTION DISTRICT**

## **NOTICE OF MEETING**

**April 10, 2025**

**6:00 p.m.**

### **AGENDA**

- I. Call to Order
- II. Roll Call
- III. Public Comment
- IV. Approval of Minutes
- V. Treasurer's Report
- VI. Chief's Report
- VII. District Coverage
- VIII. Old Business
  - a. Incident Billing
- IX. New Business
- X. Adjourn